



**DEPARTMENT OF PUBLIC HEALTH AND PREVENTIVE MEDICINE
SANITARY CERTIFICATE 2024 – 2025**

(Under the Chapter III Rule 24 and appendix 3 of Tamil Nadu Educational Rules)



I hereby declare that I have inspected RS No.162/13,162/14,162/15,162/16,165/1,165/2 and 173/1 SRI VENKATESHWARA VIDYALAYA (CBSE) V.MKRISHNAMURTHY NAGAR, ARANTHAGI ROAD, PERAVURANI & POST, THANJAVUR DT, TAMILNADU-614804 buildings and premises on the 01.03.2025 and certify that the accommodation provided for each of the several classes is sufficient for the minimum number of pupils taught therein, and properly ventilated, and lighted, that the building is maintained in substantial repair, that it is neat and clean, that the latrine arrangements are adequate and satisfactory, that the supply of drinking water is wholesome adequate and that in all other necessary aspects the sanitation is good.

Sanitary Certificate is issued with the following Conditions

- ❖ The garbage generated within the building premises should be collected and disposed of properly by appointing required sanitary staff.
- ❖ On no account the garbage should be burnt.
- ❖ The occupants should be educated to prevent the usage of plastics within the building premises and no one should bring plastic carry bags, use & throw tumblers to the rooms and should also be educated to keep the surroundings clean.
- ❖ Adequate fire safety precautions should be made and NOC should be obtained from Fire and Rescue Department.
- ❖ Safe and protected drinking water alone should be supplied to the children and staffs for consumption.
- ❖ The premises should be inspected periodically for mosquito breeding places and all measures should be taken to keep the premises mosquito free.
- ❖ For running a food establishment / canteen, permission should be obtained from the food safety department.
- ❖ Incinerator shall be installed for safe disposal of sanitary napkins and consent from Pollution Control Board should be obtained for installation of incinerator.
- ❖ There should be a well trained person in handling the fire extinguisher.
- ❖ No Smoking board should be displayed at prominent place within the premises.
- ❖ Sale of tobacco products should not be permitted within the premises.
- ❖ Inform immediately to the concerned PHC Medical Officer / Health Inspector / Block Health Supervisor, as per sec 64 of Tamilnadu Public Health Act, if any notified disease, communicable disease or suspected disease found in the premises.
- ❖ Necessary Building Plan Approval should be obtained from concerned department to run the school.
- ❖ Stability Certificate and Form 'D' License should be obtained from the competent authority.
- ❖ Rain Water Harvesting Structure has to be constructed as per guidelines and to be maintained properly.
- ❖ Adequate Hand Washing facilities with Soap and water to be provided at the entry of the school.
- ❖ Wearing of facemask and social distancing should be strictly followed without any omission.
- ❖ Adherence of Tamil Nadu Government Gazette Extraordinary Nos 364 & 365 Dt.
- ❖ The Certificate issued is liable to be cancelled at any time on infringement of any of the above said conditions and for improper maintenance of sanitation, improper maintenance of the buildings as well as urinals and toilets in the building.
- ❖ This Certificate is valid for one year from the date of issue.

[Signature]
Block Health Supervisor
Govt. Primary Health Centre
Siruvavuduthi.
Peravurani Block, Thanjavur Dt.



"COUNTER SIGNED"

[Signature]
26/2/25

District Health Officer,

8-2D Thanjavur-613 001
31/0/25

**SRI VENKATESHWARA
VIDYALAYA (CBSE)**
Peravurani,

S. Arif
(Manager)
Thanjavur (D.T) - 614804

[Signature]
PRINCIPAL
SRI VENKATESHWARA VIDYALAYA (CBSE)
PERAVURANI - 614 804



TEST REPORT

Doc.No: DWTL/FORM/7.8/01

| | | |
|---|--------------------------------|-----------------|
| Report No: 43240N | Report Issue Date : 19/03/2025 | Page No: 1 of 1 |
| Invoice Details: 4589 dt:14.03.2025/Amt.Rs.1652/- | | |

| S.No | Parameters | Unit | Test Method | Result | Specification as per IS 10500 : 2012 | |
|------|--------------------------------------|--------------|---|-----------|--------------------------------------|-------------------|
| | | | | | Acceptable Limit | Permissible Limit |
| 1 | Appearance | -- | Visual observation | Clear | Clear | Clear |
| 2 | Odour | -- | IS 3025 part 5 : 1983 | Agreeable | Agreeable | Agreeable |
| 3 | Turbidity | NTU | APHA 23rd Edition 2017 - 2130 B | 0 | 1 | 5 |
| 4 | Total Dissolved Solids | mg/L | APHA 23rd Edition 2017 - 2540 C | 62 | 500 | 2000 |
| 5 | Conductivity | μ mho/cm | APHA 23rd Edition 2017 - 2510 B | 88 | - | - |
| 6 | P - Alkalinity | mg/L | IS 3025-part 23-1983 | 0 | - | - |
| 7 | Calcium as Ca | mg/L | APHA 23rd Edition 2017 - 3500 Ca B | 5 | 75 | 200 |
| 8 | Magnesium as Mg | mg/L | APHA 23rd Edition 2017- 3500 Mg B | 2 | 30 | 100 |
| 9 | Sodium as Na | mg/L | APHA 23rd Edition 2017 - 3500 Na B | 9 | - | - |
| 10 | Potassium as K | mg/L | APHA 23rd Edition 2017 - 3500 K B | 1 | - | - |
| 11 | Iron as Fe | mg/L | APHA 23rd Edition 2017- 3500 Fe B | 0 | 0.3 | 1.0 |
| 12 | Manganese as Mn | mg/L | APHA 23rd Edition 2017 - 3500 Mn B | 0.00 | 0.1 | 0.3 |
| 13 | Ammonia as NH ₃ | mg/L | APHA 17th Edition- 1989- 4500 NH ₃ C | 0.00 | 0.5 | 0.5 |
| 14 | Nitrite as NO ₂ | mg/L | APHA 23rd Edition 2017- 4500 -NO ₂ B | 0.00 | - | - |
| 15 | Total Phosphate as PO ₄ | mg/L | APHA 23rd Edition 2017 - 4500 P- D | 0 | - | - |
| 16 | Tidy's as O ₂ | mg/L | APHA 23rd Edition 2017 - 4500 O - B | 0.20 | - | - |
| 17 | Residual Chlorine as Cl ₂ | mg/L | APHA 23rd Edison 2017- 4500 CL-B | 0.0 | 0.2 | 1.0 |
| | Bacteriological Examination | | | | | |
| 18. | Fecal Coliform | CFU/ 100ML | IS/APHA | 720 | 0 | 0 |

Report: 43240 N: The tested sample not conformed to IS:10500 :2012 (RA:2019) drinking water specification with respect to the tested parameters.

...End of the report...

S. Shrip

(Manager)

Note: SRI VENKATESHWARA

1. The test results relate only to the sample tested.

2. The test report shall not be reproduced anywhere except in full and in the same format with the permission of the laboratory.

3. Unless informed by customer, the test items will not be retained for more than 15 days from the date of issue of the test report.

Thanjavur (D T) - 614804

Authorised Signatory

S.KATHIRKAMANATHAN, JUNIOR WATER ANALYST

PRINCIPAL



TAMILNADU WATER SUPPLY AND DRAINAGE BOARD

DISTRICT WATER TESTING LABORATORY

Elizha Nagar Service Reservoir, Near Sarafozi College,
Thanjavur-613005.

Phone: 04362-227387

E-mail: awatwadthanjavur@gmail.com



TEST REPORT

Doc.No: DWTL/FORM/7.8/01

| | | |
|---|--------------------------------|-----------------|
| Report No: 2025/43240 | Report Issue Date : 19/03/2025 | Page No: 1 of 1 |
| Invoice Details: 4589 dt: 14.03.2025/Amt.Rs. 1652/- | | |
| ULR No: TC1315325000043240F | | |

| | |
|--|--|
| Client Name & Address Contact No / Email.ID | : Sri Venkateshwara Vidyalaya CBSE School, Peravurani. Contact No 9944442292. |
| Sample Name | : Water |
| Sample No | : 43240 |
| Sample Description | : Drinking Water / RO water |
| Sample Submitted by | : Customer |
| Location & Date | : North side School (RO water) V.M.Krishnamoorthy Nagar & 13/03/2025 |
| Quantity of sample Received | : 2L |
| Sample Container | : Jerry Cane |
| Sample Condition on Receipt | : Good |
| Sample Received On | : 14/03/2025 |
| Test Commenced on | : 14/03/2025 |
| Test Completed on | : 19/03/2025 |

| S.No | Parameters | Unit | Test Method | Result | Specification as per IS 10500 : 2012 | |
|------|--|------|--|--------|---|-----------------------|
| | | | | | Acceptable Limit | Permissi ble Limit |
| 1 | pH @25° C | -- | IS 3025 part 11-2022 | 6.63 | 6.5-8.5 | 6.5-8.5 |
| 2 | Total Alkalinity as CaCO ₃ | mg/L | IS 3025-part 23-2023 | 20 | 200 | 600 |
| 3 | Total Hardness as CaCO ₃ | mg/L | IS 3025 part 21- 2009(RA:2019) | 20 | 200 | 600 |
| 4 | Nitrate as NO ₃ | mg/L | APHA 24th Edition 2023- 4500 -NO3 B | 2 | 45 | 45 |
| 5 | Chloride as Cl | mg/L | IS 3025-part 32- 1988(RA:2019) | 15 | 250 | 1000 |
| 6 | Fluoride as F | mg/L | APHA 24th Edition 2023 - 4500- F-D | 0.22 | 1.0 | 1.5 |
| 7 | Sulphate as SO ₄ | mg/L | IS 3025-part 24-SecI- 2022 | 0 | 200 | 400 |

Authorised Signatory

S.KATHIRKAMANATHAN, JUNIOR WATER ANALYST

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